

with commemoration, instead of, the Congregation or Brotherhood of the Rosary.

On the 9th, we were in doubt whether, because of the octaves of St. François Xavier and of the Conception, it was required to wear Violet and say the *gloria* on the Sundays in Advent; and it was found that, according to the rubrics, Violet was required and not the *gloria*.

*Sundays in Advent within the octaves.*

On the 17th, Began the Jubilee granted by Innocent X. We made no Procession here, but on the morning of that Sunday,—which was the 3rd in Advent,—after the holy water had been blessed and sprinkled, we began a *Veni Creator*, during which the Blessed Sacrament was exposed; and then we said the Sunday high mass, with violet vestments and without the *Gloria*, with Commemoration of the Blessed Sacrament. During the *Veni creator*, while the Blessed Sacrament was being exposed, three Cannon Shots were fired; the 3 stations were the parish church of Quebec, the Hospital, and the Ursuline Convent. Vespers were chanted by the priests, standing and bareheaded; and all the people, having been previously notified thereof, stood or knelt, Monsieur the Governor standing,—all conforming to the notice given the Sunday before, concerning the extraordinary honor which must be rendered to the Blessed Sacrament when it is exposed, conformably to the Ceremonial of the Bishops in Gavantus.<sup>19</sup> At the beginning of Vespers, there were only two candles lighted, and at the *Magnificat* 6 others

*It is better not to make a Commemoration at vespers, and to stop with saying at the close, the Tantum ergo sacramentum for benediction, with the prayer of the Blessed Sacrament and the prayer Deus refugium nostrum et virtus, etc.*